



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,

Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 38

Admission No. 504

1. Name of Pupil:..... AMIT KUMAR PRASAD
2. Mother's Name:..... MANTU DEVI
3. Fathers/ Guardian's Name:..... RAM EKBAL PRASAD
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures)..... 14-06-2005 (in words)..... FOURTEEN JUNE, TWO THOUSAND FIVE
5. Nationality..... INDIAN
6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... OBC
7. Date of first admission in the School with class..... 02-04-2011, CLASS-I
8. Class in which the pupil last studied (in figures)..... X (in words)..... TENTH
9. School/Board Annual examination last taken with result..... AISSE, PASS
10. Whether failed, if so once/twice in the same class..... -
11. Subjects Studied: 1..... ENGLISH 2..... HINDI-B 3..... MATHS BASIC
4..... SCIENCE 5..... SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class..... YES
If so, to which class (in figures)..... XI (in words)..... ELEVENTH
13. Month up to which the pupil has paid school dues..... MARCH 2021
14. Any fee concession availed. If so, the nature of such concession..... -
15. Total No. of working days in the academic session..... -
16. Total No. of working days pupil present in the school..... -
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... GOOD
19. General conduct..... GOOD
20. Date of application for certificate..... 14-06-2021
21. Date of issue of certificate..... -
22. Reasons for leaving the school..... GOING ELSEWHERE
23. Any other remarks..... -

Signature of Class Teacher

Checked by

Principal